

**RESERVATION FOR SPACE  
Tri-State Bluegrass Association  
-- 2018 -- BLUEBOOK, BAND & FESTIVAL GUIDE**

**ASK ABOUT COLOR FOR 2018 BLUEBOOK**

**SECTIONS:**

**BAND - FIDDLE & SPECIAL EVENTS - COMMERCIAL - FESTIVAL - ASSOCIATIONS - RV PARKS**

**Name of Event/Band/Etc.:**

**Location:**

**City, State, Zip:**

**Dates of Festival/Event:**

**OWNER/PROMOTER/CONTACT:** \_\_\_\_\_

**ADDRESS** \_\_\_\_\_

**CITY** \_\_\_\_\_ **STATE** \_\_\_\_\_ **ZIP** \_\_\_\_\_

**PHONE NO:** \_\_\_\_\_

**EMAIL** \_\_\_\_\_

**WEBSITE:** \_\_\_\_\_

**RETURN WITH PAYMENT TO RESERVE SPACE DESIRED BY OCTOBER 15<sup>th</sup>, 2017**

**DEADLINE FOR AD/COPY IS OCTOBER 31, 2017.**

**ALL COPY IS TO BE EMAILED. AD DESIGN IS AVAILABLE FOR AN EXTRA FEE. If you are unable to make deadline, contact me and I will work with you. AD WILL NOT BE INCLUDED IN BOOK UNTIL PAYMENT IS RECEIVED!**

**AD SIZES AVAILABLE (B&W - call for COLOR pricing)**

**FULL, \$152 | HALF, \$87 | QUARTER, \$67**

**BAND QUARTER PAGE - SPECIAL PRICE \$42.00**

**ASSOCIATION ADS: 3.5" x 3.5" (SPECIAL \$25)**

**INFORMATION:**

**Pat Davidson \* 660-341-3762 | [tsbabluegrass@gmail.com](mailto:tsbabluegrass@gmail.com) | [www.tsbafestivals.org](http://www.tsbafestivals.org)**